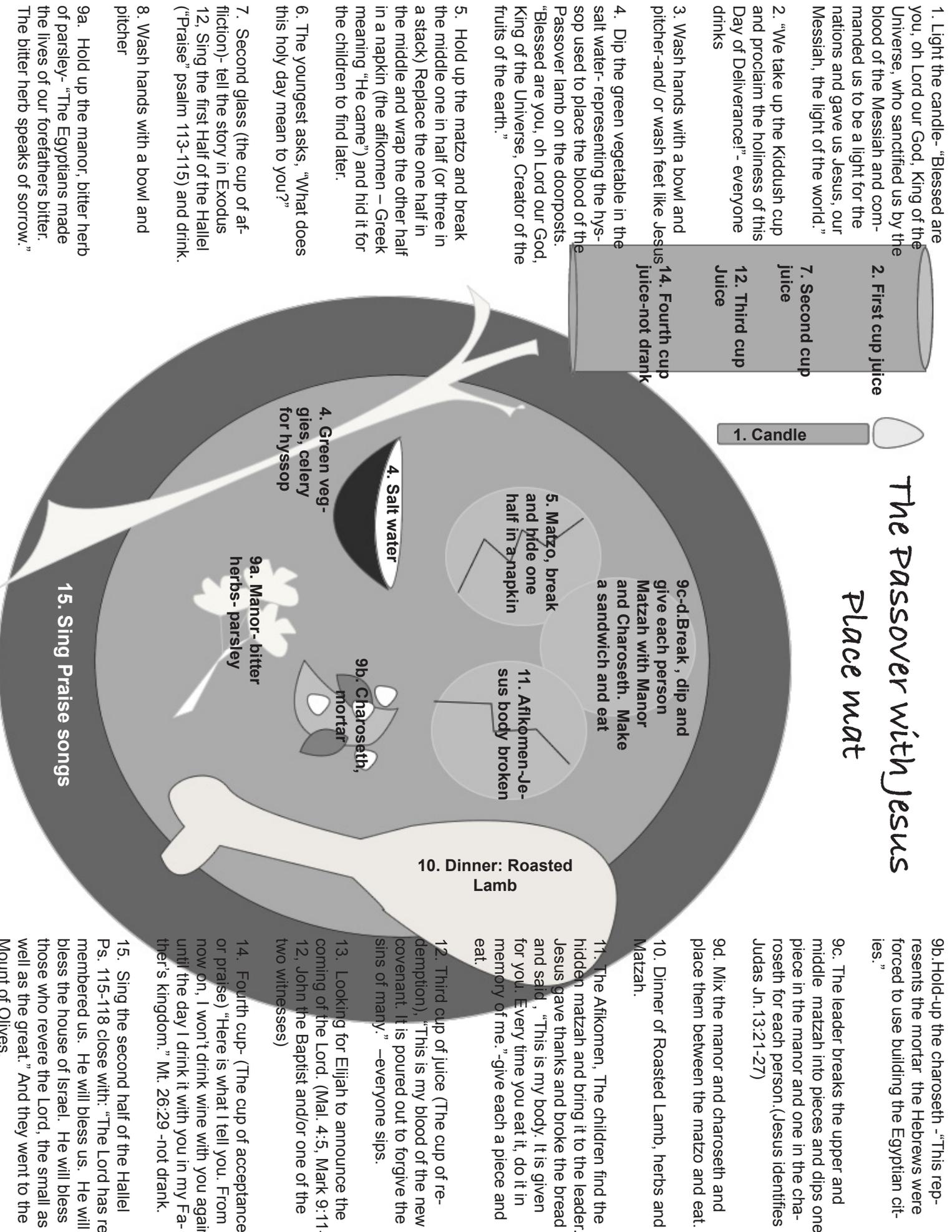


The Passover with Jesus

Place mat



1. Light the candle- "Blessed are you, oh Lord our God, King of the Universe, who sanctified us by the blood of the Messiah and commanded us to be a light for the nations and gave us Jesus, our Messiah, the light of the world."

2. "We take up the Kiddush cup and proclaim the holiness of this Day of Deliverance!" - everyone drinks

3. Wash hands with a bowl and pitcher-and/ or wash feet like Jesus

4. Dip the green vegetable in the salt water - representing the hyssop used to place the blood of the Passover lamb on the doorposts.

"Blessed are you, oh Lord our God, King of the Universe, Creator of the fruits of the earth."

5. Hold up the matzo and break the middle one in half (or three in a stack) Replace the one half in the middle and wrap the other half in a napkin (the afikomen - Greek meaning "He came") and hid it for the children to find later.

6. The youngest asks, "What does this holy day mean to you?"

7. Second glass (the cup of affliction)- tell the story in Exodus 12. Sing the first Half of the Hallel ("Praise" psalm 113-115) and drink.

8. Wash hands with a bowl and pitcher

9a. Hold up the manor, bitter herb of parsley- "The Egyptians made the lives of our forefathers bitter. The bitter herb speaks of sorrow."

9b. Hold-up the charoseth - "This represents the mortar the Hebrews were forced to use building the Egyptian cities."

9c. The leader breaks the upper and middle matzah into pieces and dips one piece in the manor and one in the charoseth for each person. (Jesus identifies Judas Jn. 13:21-27)

9d. Mix the manor and charoseth and place them between the matzo and eat.

10. Dinner of Roasted Lamb, herbs and Matzah.

11. The Afikomen, The children find the hidden matzah and bring it to the leader. Jesus gave thanks and broke the bread and said, "This is my body. It is given for you. Every time you eat it, do it in memory of me." -give each a piece and eat.

12. Third cup of juice (The cup of redemption), "This is my blood of the new covenant. It is poured out to forgive the sins of many." -everyone sips.

13. Looking for Elijah to announce the coming of the Lord. (Mal. 4:5, Mark 9:11-12, John the Baptist and/or one of the two witnesses)

14. Fourth cup- (The cup of acceptance or praise) "Here is what I tell you. From now on, I won't drink wine with you again until the day I drink it with you in my Father's kingdom." Mt. 26:29 -not drank.

15. Sing the second half of the Hallel Ps. 115-118 close with: "The Lord has remembered us. He will bless us. He will bless the house of Israel. He will bless those who revere the Lord, the small as well as the great." And they went to the Mount of Olives.

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3. Dip the green vegetable in the salt water- representing the hyssop that was used to place the blood of the Passover lamb on the doorposts.

"Blessed are you, oh Lord our God, King of the Universe, Creator of the fruits of the earth."

4. Hold up the matzo- "This is the bread of affliction the poor bread, which our ancestors ate in the land of Egypt, Let all who are hungry come and eat. Let all who are in want share the hope of Passover." —place it back on the plate.

5. Second glass- tell the story in Exodus 12 and drink.

6. Show the lamb bone- "Our ancestors in Egypt were spared by the blood of the lamb. This reminds us that God delivered his people from Pharaoh's judgment against them."

7a. Hold up the manor, bitter herb of parsley- "The Egyptians made the lives of our forefathers bitter. The bitter herb speaks of sorrow."

7b. Hold up the charoseth- "This represents the mortar the Hebrews were forced to use building the Egyptian cities."

7c. Mix the manor and charoseth and place them between the matzo and eat.

8. Third cup juice- "Blessed are you, oh Lord, our God, King of the Universe, who creates the fruit of the vine." —everyone drinks.

9. Point to the egg, but don't touch it- "The egg is not touched because it symbolizes sacrifice. Jesus was sacrificed for our sins."

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